SECTION ONE - CORPORATE

| Ref. No. | Date of Decision (i.e. date of Cabinet meeting) | • | Background Documents | Lead Cabinet Member | Main Consultees & Means of Consultation | Contact details for further information | Scrutiny Involvement |
|--------------|---|---|-------------------------|---|---|---|---|
| Corp/R/16/02 | 13-Jul-16 | 2017/18 General Fund Revenue and Capital Budget MTFP 7, Council Plan, Service Plans and Local Council Tax Reduction Scheme | | Cllr Simon Henig and Cllr Alan Napier | The public will be consulted as well as Area Action Partnerships. A broad range of partner organisations will also need to be consulted. A full consultation plan will be developed but methods could include on-line responses, AAP fora and partnership fora. | Corporate Director, Resources Tel: 03000 261945 and Lorraine O'Donnell, Assistant Chief Executive Tel: 03000 268060 | Scrutiny will have input into the formulation of the MTFP 7 and Council/Service Plans and provide member assurance into this development process. |

SECTION TWO - CHILDREN AND ADULTS SERVICES

| Ref. No. | Date of | Description of | Background | Lead Cabinet | Main Consultees | Contact details for |
|----------|---------------|----------------|------------|--------------|-----------------|---------------------|
| | Decision | Decision | Documents | Member | & Means of | further information |
| | (i.e. date of | to be Made | | | Consultation | |
| | Cabinet | | | | | |

SECTION THREE - REGENERATION AND ECONOMIC DEVELOPMENT

| Ref. No. | Date of Decision (i.e. date of Cabinet meeting) | . | Background Documents | Lead Cabinet Member | Main Consultees & Means of Consultation | Contact details for further information | Scrutiny Involvement |
|------------|---|-------------------------------------|-------------------------|---|---|---|---|
| R&ED/03/16 | 06/04/16 | County Durham Plan - the next steps | | Cllr Neil Foster, Portfolio Holder for Economic Regeneration | | 03000 267334 | The Economy and Enterprise OSC has received regular updates on the progress of the plan with the last update provided to committee in October 2015. A further update is scheduled for the June 2016 meeting of the committee. |

SECTION THREE - REGENERATION AND ECONOMIC DEVELOPMENT

| R&ED/07/16 | 11/05/16 | Draft County Durham Plan | | Stuart Timmiss, | The Economy |
|------------|----------|--------------------------|----------------------|------------------|-----------------|
| | | | | Head of Planning | and Enterprise |
| | | | | and Assets | OSC has |
| | | | | 03000 267334 | received |
| | | | | | regular |
| | | | | | updates on the |
| | | | | | progress of the |
| | | | | | plan with the |
| | | | | | last update |
| | | | | | provided to |
| | | | | | committee in |
| | | | | | October 2015. |
| | | | | | A further |
| | | | | | update is |
| | | | | | scheduled for |
| | | | Cllr Neil Foster, | | the June 2016 |
| | | | Portfolio Holder for | | meeting of the |
| | | | Economic | | committee. |
| | | | Regeneration | | |
| | | | | | |

SECTION FOUR - NEIGHBOURHOOD SERVICES

| Ref. No. | Date of Decision | Description of Decision | Background | Lead Cabinet | Main Consultees | Contact details for |
|----------|-----------------------|-------------------------|------------|--------------|-----------------|---------------------|
| | (i.e. date of Cabinet | to be Made | Documents | Member | & Means of | further information |
| | meeting) | | | | Consultation | |
| | | | | | | |